# The Syllabus for the Excise Constables Recruitment Test

# scheduled on 31-03-2012

#### I A. Numerical ability

- ᅰ Natural and whole numbers
- ᅰ Quadratic equations
- ᅰ Simplifications
- ᅰ HCF/LCM
- ᅰ Area & volume
- ᅰ Mensuration
- ᅰ Permutations & combinations
- ᆌ Trigonometry
- ᅰ Heights & Distances
- ᅰ Progressions
- ᅰ Profit & Loss
- ᅰ Ratio and Proportion
- ᅰ Percentage
- ᅰ Time & Distance
- ᅰ SI & CI
- ᅰ Geometry
- ᅰ Calendar
- ᅰ Pipes & cisterns
- ᆌ Odd man out series

## I B. Reasoning

#### I B.1 Verbal Reasoning

- ᅰ Coding decoding
- $\neg \parallel$  Comparison of ranks
- ᅰ Venn diagrams
- ᅰ Arithmetic
- ᅰ Number series
- $\neg \parallel$  Assertions and reason
- ᅰ Analytical
- ᅰ Decision making
- ᅰ Logical arrangement of words
- ᅰ Analogy test

## I B.2 Non Verbal Reasoning

- ᅰ Series
- ᅰ Analogy
- ᅰ Classification
- ᅰ Mirror images

## II A 1. Andhra Pradesh History

History syllabus pertaining to Andhra Pradesh state from the History text books of  $9^{th}$  and  $10^{th}$  standard (AP state syllabus)

## II A 2. Geography

- ᅰ India- Physical setting:
- ᅰ The locations and Spatial Setting
- ᅰ Physical features Relief and Drainage
- ᅰ Climate
- ᅰ Natural Vegetation
- ᆌ Soils
- ᅰ Population
- ᅰ Irrigation and Power
- ᅰ Agriculture
- ᅰ Mineral Resources
- ᅰ Industries
- ᅰ Transport and Communications
- ᅰ Places of Interest
- ᅰ Sea Ports and Towers
- ᅰ International Trade

## **II B.1 Civics**

- ᅰ India as a nation
- 네 Indian Demography
- ᅰ Challenges Facing our Country
- 네 India, United Nations, and World Problems
- ᆌ Traffic Education

## **II B.2 Current affairs**

- ᅰ Political and social developments
- ᅰ Business and economy
- $\neg \neg \neg$  Science and technology
- ᅰ Sports
- ᅰ Awards
- ᅰ Books and authors

#### II C. General science

#### **II C.1 Physics**

- ᅰ Measurement of length
- ᅰ Electromagnetic spectrum
- ᅰ Magnetism
- Current electricity
- ᅰ Modern physics
- ᅰ Electronics

## **II C.2 Chemistry**

- ᅰ Atomic structure
- 네 Chemical bond
- I Periodic classification of elements
- ᅰ Alkaline earth materials
- ᅰ Solutions
- ᅰ Acids, bases and salts
- ᅰ Chemistry of carbon compounds ᅰ Carbohydrates and proteins
- ᆌ Oil and fats
- 네 Chemistry and industry

## **II C.3 Biology**

- ᅰ Life processes ᅰ Control and coordination
- ᅰ Reproduction
- ᅰ HIV AIDS
- ᅰ Nutrition