

GOVERNMENT OF JAMMU AND KASHMIR,
SERVICES SELECTION BOARD,
Sehkari Bhawan, Panama Chowk, Jammu

(www.jkssb.nic.in)

NOTICE

In continuation to this office notification issued under endorsement No SSB/ /Sel/Secy/2015/11460-70 dated 23-10-2015, whereunder batch of posts was notified for which a single written test is to be conducted in the Month of December 2015, it is hereby informed that the following posts shall also form part of the batch of posts notified vide aforementioned endorsement. The syllabus shall be same as notified for afore-mentioned posts and is again reproduced at Annexure "A" to this Notice.

Item No.	Adv. Notice No	Department	Name of the post	Cadre
124	02 of 2013	Health	Speech Therapist/ Path/ Audio Technician	Div. Kmr
129	02 of 2013	Health	Jr. Occupational Therapist	Div Jmu
889	12 of 2013	Health & Medical Education Deptt.	Jr Occupational Therapists	Div. Kmr
152	01 of 2011	Higher Education	Technical Assistant	Div Jammu
312	01 of 2011	Higher Education	Technical Assistant	Div Kashmir
291	01 of 2011	Technical Education	Vocational Instructor jewellery & Precious	Div Kashmir
135	01 of 2011	Technical Education	Vocational Instructor Dairy Technology	Div Jammu
280	01 of 2011	Technical Education	Vocational Instructor Computer Aided Embroidery/Needle Work	Div Kashmir
138	01 of 2011	Technical Education	Vocational Instructor Health& Sanitary Inspector	Div Jammu
130	01 of 2011	Technical Education	Vocational Instructor Domestic House Keeping	Div Jammu
278	01 of 2011	Technical Education	Vocational Instructor Dosmetic House Keeping	Div Kashmir
288	01 of 2011	Technical Education	Vocational Instructor Health & Sanitary Inspector	Div Kashmir
137	01 of 2011	Technical Education	Vocational Instructor Fashion technology	Div Jammu

136	01 of 2011	Technical Education	Vocational Instructor Interior Decorator & Designing	Div Jammu
283	06 of 2013	ARI and Training	Form Clerk	Div. Kmr

(S.A Raina), KAS,
Secretary,
J&K Services Selection Board,
Jammu.

No. SSB/ /Sel/Secy/2015/13267-77

Dated: 24-11-2015.

Copy to the:-

1. Principal Secretary to Hon'ble Chief Minister J&K.
2. Principal Secretary to the Hon'ble Governor, J & K State.
3. Director Information, J&K Government Jammu with the request to publish the above notification in at least three leading local newspaper of Jammu/Srinagar on three consecutive dates
4. Director, Radio Kashmir, Jammu/Kashmir. He is requested to kindly broadcast the above said notification appropriately.
5. Director, Doordarshan Jammu/Kashmir. He is requested to kindly telecast the above said notification appropriately.
6. Sr. Law Officer, J&K S.S.B., Srinagar/ Jammu
7. Administrative Officer, Service Selection Board, Jammu/Srinagar.
8. Private Secretary to Chairperson.
9. Incharge Website, SSB. He shall upload the notice on the official website of the Board.
10. Record File.



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J&K Services Selection Board
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Annexure “A”

Sub: Syllabus for written test (Objective Type) for the above said posts.

Time: 02.30 Hrs.

Marks: 150

Unit-I GENERAL ENGLISH

20 Marks

- (I) Paragraph writing / Comprehension
- (II) Editing / Proof Reading.
- (III) Rearranging of jumbled sentences
- (IV) Dialogue
- (V) Narration
- (VI) Models
- (VII) Articles
- (VIII) Paragraph writing with blanks to be filled in with the following Phrases, Pronouns, Homonyms / homophones, Tenses.
- (IX) Clauses
- (X) Punctuation
- (XI) Synonyms and antonyms
- (XII) Pairs of words and their use in meaningful sentences.
- (XIII) Idioms and phrases.
- (XIV) Uses of Prepositions

Unit-II MATHEMATICS

20 Marks

- (i) Problems on finding Surface areas and volumes of combinations of any two of the following cubes, cuboids, spheres, hemispheres and right circular cylinders / cones. Frustum of a cone.
- (ii) Problems involving converting one type of metallic solid into another and other mixed problems.
- (iii) Profit and loss
- (iv) Simple / Compound interest.
- (v) Linear equations with two variables.
- (vi) Progression / BODMAS
- (vii) Probability: Simple problems on Single event.

Unit-III HISTORY

15 Marks

- (i) Revolt of 1857 - Causes and Effects.
- (ii) Rise of National Movement - Factors.
- (iii) Formation of the Indian National Congress in 1885 and Role of Moderates.
- (iv) Factors leading to the rise of Extremism in the Congress with special reference to the Partition of Bengal.
- (v) Important dates and historical events with reference to India
- (vi) Boycott and Swadeshi Movement.
- (vii) Rise of Muslim League in 1906 : Cause.
- (viii) Khilafat Movement and the Non-Cooperation Movement.
- (ix) Quit India Movement.
- (x) Independence and Partition of India.

Unit-IV CIVICS 15 Marks

- (i) Fundamental Rights.
- (ii) Fundamental duties.
- (iii) Directive Principles.
- (iv) Origin of democracy and its types. Direct and Indirect Democracy, Hindrance to Democracy.
- (v) Public opinion.
- (vi) Representation.
- (vii) Franchise.
- (viii) Secret Ballot.
- (ix) Nomination.
- (x) Symbol.
- (xi) The Campaign
- (xii) Presidential elections.
- (xiii) Languages
- (xiv) Cities and Villages.
- (xv) The United Nations.

Unit-V GEOGRAPHY 15 Marks

- (i) Change of Seasons/ Planets/ Solar System/ Longitude - Latitude.
Types of forests (with special reference of J&K State)
- (ii) Conservation and protection of forests.
- (iii) National / Zoological Parks and wildlife sanctuaries (Reference of J&K Sanctuaries and National Parks).
- (iv) Water resources. Sources of Water (with special reference of J&K State), Uses of water Resources. Conservation and management of water resources.
- (v) Rainwater Harvesting.
- (vi) Transport.
- (vii) Roads (Different routes of J&K State)

Unit-VI GENERAL SCIENCE 20 Marks

- (i) Gravitation / Heat / Light / Matter / Acids / Salts / Elements / Cells.
- (ii) Various sources of energy; conventional sources of energy; improvement in technology for using conventional source of energy (Biomass and wind energy)
- (iii) Non-conventional sources of energy (Solar energy, Energy from sea).
- (iv) Physical properties of metals and non-metals.
- (v) Chemical properties of metals like action of water, air, acids, salts; Reactivity series of metals.
- (vi) Occurrence of metals; their extraction, enrichment of ores. Extraction of metals in accordance with activity series; refining of metals.
- (vii) Life processes: Nutrition and its types, Respiration, Transportation of water, food and minerals in plants, Excretion with reference to plants and animals.
- (viii) Environmental pollution.
- (ix) Ecosystem – Its components, Food chains and Food webs.
- (x) Ozone layer, its depletion, Green House Effect.
- (xi) Mendel's contribution and experiments on pea plant.
- (xii) Types of reproduction in Plants and Animals.
- (xiii) Classification of Plants and Animals.

Unit-VII (A) GENERAL KNOWLEDGE AND CURRENT AFFAIRS 15 Marks

Abbreviations, Important Dates, Popular Personalities, Geographical Discoveries, Books and Authors, Principal Languages of India, Capitals and Currencies of Countries, United Nations Organisation, Members of United Nations Organisation (UNO), Other International Organisations and Groups, Members of SSARC, ASEAN, BRICS AND G-7, Space Programme of India, India's Atomic Research Programme, Awards, Honours and Prizes, Seven Wonders. The World of Sports, Exports and Imports, India GDP, Per capita Income, Thermal / Nuclear/ Hydro Power Plants in India.

- (B) GENERAL KNOWLEDGE WITH SPECIAL REFERENCE TO J&K 15 Marks
- (I) Important dates, Popular names of personalities and their achievements / contribution.
 - (II) Constitution of J&K with reference to constituent Assembly.
 - (III) Centre-State relationship.
 - (IV) Weather, Climate, Crops, Means of Transport.
 - (V) Important projects and their impact on State Economy.
 - (VI) Rivers and Lakes.
 - (VII) Important Tourist Destinations.
 - (VIII) History of J&K State.
 - (IX) Historical places and their importance.
 - (X) Flora and Fauna of J&K State.

- Unit-VIII MENTAL ABILITY TEST 15 Marks
- (I) Number series
 - (II) Letter series
 - (III) Coding decoding
 - (IV) Direction sense
 - (V) Blood relations
 - (VI) Mathematical reasoning
 - (VII) Speed, Distance and Time
 - (VIII) Statements and conclusions.

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