## GOVERNMENT OF JAMMU AND KASHMIR, SERVICES SELECTION BOARD,

Sehkari Bhawan, Panama Chowk, Jammu

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(www.jkssb.nic.in)

### **NOTICE**

In continuation to this office notification issued under endorsement No SSB/ /Sel/Secy/2015/11364-74 dated 23-10-2015, whereunder batch of posts was notified for which a single written test is to be conducted in the Month of December 2015, it is once again informed that the following posts shall also form part of the batch of posts notified vide aforementioned endorsement. The syllabus shall be same as notified for afore-mentioned posts and again reproduced at

Annexure "A" to this Notice.

Item No.	Adv. Notice No	Department	Name of the post	Cadre
398	06 of 2015	Revenue Department	Patwari	Kulgam
415	06 of 2015	Revenue Department	Patwari	Kupwara
465	06 of 2015	Revenue Department	Patwari	Srinagar
481	06 of 2015	Revenue Department	Patwari	Doda
506	06 of 2015	Revenue Department	Patwari	Jammu
528	06 of 2015	Revenue Department	Patwari	Kathua
550	06 of 2015	Revenue Department	Patwari	Kishtwar
566	06 of 2015	Revenue Department	Patwari	Poonch
585	06 of 2015	Revenue Department	Patwari	Rajouri
604	06 of 2015	Revenue Department	Patwari	Ramban
622	06 of 2015	Revenue Department	Patwari	Reasi
641	06 of 2015	Revenue Department	Patwari	Samba
654	06 of 2015	Revenue Department	Patwari	Udhampur
306	06 of 2015	Revenue Department	Patwari	Anantnag
327	06 of 2015	Revenue Department	Patwari	Bandipora
346	06 of 2015	Revenue Department	Patwari	Baramulla
364	06 of 2015	Revenue Department	Patwari	Budgam
381	06 of 2015	Revenue Department	Patwari	Ganderbal

(S.A Raina), KAS, Secretary, J&K Services Selection Board, Jammu.

Dated: 30-11-2015.

- 1. Principal Secretary to Hon'ble Chief Minister J&K.
- 2. Principal Secretary to the Hon'ble Governor, J & K State.
- 3. Director Information, J&K Government Jammu with the request to publish the above notification in at least three leading local newspaper of Jammu/Srinagar on three consecutive dates
- 4. Director, Radio Kashmir, Jammu/Kashmir. He is requested to kindly broadcast the above said notification appropriately.
- 5. Director, Doordarshan Jammu/Kashmir. He is requested to kindly telecast the above said notification appropriately.
- 6. Sr. Law Officer, J&K S.S.B., Srinagar/ Jammu
- 7. Administrative Officer, Service Selection Board, Jammu/Srinagar.
- 8. Private Secretary to Chairperson.
- 9. Incharge Website, SSB. He shall upload the notice on the official website of the Board.
- 10. Record File.



# Government of Jammu and Kashmir J&K Services Selection Board

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### Annexure "A"

Sub: Syllabus for written test (Objective Type) for the posts above said posts.

Time: 02.30Hrs. Marks: 150

### <u>Unit-I</u> GENERAL ENGLISH

20 Marks

- (I) Tenses
- (II) Rearranging of jumbled sentences.
- (III) Narration
- (IV) Models
- (V) Articles
- (VI) Comprehension with blanks to be filled in with Phrases, Pronouns, Homonyms / homophones.
- (VII) Clauses
- (VIII) Synonyms and antonyms
- (IX) Pairs of words and their use in meaningful sentences.
- (X) Idioms and phrases.
- (XI) Uses of Prepositions.

### Unit-II GENERAL KNOWLEDGE AND CURRENT AFFAIRS

30 Marks

- (I) Important dates in Indian History / Freedom struggle, different dates and events.
- (II) First in world (Adventure, Sports, Discoveries).

First in India (Adventure, Sports, Discoveries).

- (III) Popular names of Personalities (Religion, Politics, Scientific discoveries, Geographical, Sports, History)
- (IV) The Newspaper world (Current Dailies & Weeklies of India).
- (V) Books & Authors General
- (VI) Languages.
- (VII) Capitals & Currencies.
- (VIII) United Nations Organisations Veto Powers No. of Countries as its Members.

Principal organs and their functions.

- (IX) SAARC, ASEAN.
- (X) Everyday Science
- (XI) World famous Awards (1. in Science)

(2. in Literature)

(3. in Sports)

(XII) National Awards- (1. in Science)

(2. in Literature)

(3. in Sports)

- (XIII) The world of Sports
- (XIV) Climate & Crops in India.
- (XV) Democratic institutions
- (XVI) Forms of Government
- (XVII) Political & Physical divisiions of world & India
- (XVIII) Important rivers & Lakes in India.
- (XIX) Current Events of Natioal and International Level.
- (XX) Role of Mathematics in Economics.
- (XXI) Agriculture in economic development; Industrialization and economic development.
- (XXII) Indian Foreign Trade
- (XXIII) New economic reforms and growth of foreign trade.

#### UNIT-III GENERAL KNOWLEDGE WITH SPECIAL REFERENCE TO J&K (1) Abbrevations, Important dates, popular names of personalities and their achievements/ Contribution (National and International). Constitution of J&K – Formation, Fundamental rights, Directive Principles. (II)(III)Weather, Climate, Crops, Means of Transport. Important power projects and their impact on State Economy. (IV) Rivers and Lakes. (V) (VI) Important Tourist Destinations. (VII) History of J&K State. (VIII) Historical places of the State and their importance. RTI Act. (IX) (X) Indus Water Treaty and its impact on State economy. Unit-VI **GENERAL SCIENCE** 25 Marks Various sources of energy; conventional sources of energy; improvement in technology for (i) using conventional source of energy (Biomass and wind energy) Non-conventional sources of energy (Solar energy, Tidal energy). (ii) Mechanics, Rest, motion, Velocites, acceleration, Newton Laws of motion, (iii) (iv) Voltage, Current, Resistance, Power, D.C Batteries Waves, light as a wave, Sound waves, Transverse and longitudinal waves. (v) (vi) Structure of Atom Solids, Liqids and Gases(Basics) (vii) (viii) Life processes: Nutrition and its types, Respiration, Transportation of water, food and minerals in plants. (ix) Vitamins- Dieases related to vitamin deficiency. Environmental pollution. (x) Ecosystem – Its components, Food chains and Food webs. (xi) (xii) Ozone layer, its depletion, Green House Effect. Importance of water in life (xiii) Unit-V MENTAL ABILITY TEST 25 Marks Number series. (I) Letter series. (II)(III)Coding decoding. (IV) Direction sense. (V) Blood relations. (VI) Mathematical reasoning. (VII) Speed, Distance and Time. (VIII) Statements and conclusions. (IX) Logical Reasoning. (X) Mental Reasoning. Unit-VII **Computer Applications** 25 Marks Fundamentals of computer sciences (I) (II)Hardware & Software Input and output devices (III)(IV) Operating system M.S Word, M.S Excel, M.S Acess and Powerpoint Presentation (V) (VI) E mail & Internet

(S.A Raina), KAS, Secretary, J&K Services Selection Board, Jammu.