

GOVERNMENT OF JAMMU AND KASHMIR, SERVICES SELECTION BOARD,

Zum Zum Hotel, Rambagh, Srinagar

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(www.jkssb.nic.in)

NOTICE

it is notified for the information of the candidates who have applied for the below mentioned posts that - the Board is going to conduct written test for these posts un near future

Post	Deptt	Cadre	Item	Advt. Notice	Dated
Junior Mechanic	Health and Medical Edu. Deptt.	Div. Kashmir	71	03 of 2015	08.08.2015
Dent Beater	Health and Medical Edu. Deptt.	Div Jammu	273	04 of 2013	23.02.2013
Assistant Cameraman	Health and Medical Edu. Deptt.	Div. Kashmir	262	04 of 2013	23.02.2013
Carpenter	Health	Div. Kashmir	329	02 of 2011	28-12-2011

In this connection an SYLLABUS issued earlier (vide this office no. SSB/Secy/Sel/15664-72 dated 13-09-2016) pertaining to similar posts of MIDDLE LEVEL (like Dhobi / Plumber etc), is hereby applied to the posts mentioned above.

The related SYALLBUS is appended to this notice at Annexure "A" for information and reference of these candidates.

Sd/-(S.A Raina), KAS, Secretary, J&K Services Selection Board, Srinagar.

Dated:

30-05-2016.

No. SSB/ /Sel/Secy/2016/15007-16

Copy for information to the:-

1. Principal Secretary to Hon'ble Chief Minister J&K.

- 2. Principal Secretary to the Hon'ble Governor, J & K State.
- 3. Director Information, J&K Government Srinagar with the request to publish the above notification in at least three leading local newspaper of Jammu/Srinagar on three consecutive dates
- Director, Radio Kashmir, Kashmir. He is requested to kindly broadcast the above said notification appropriately.
- Director, Doordarshan Kashmir. He is requested to kindly telecast the above said notification appropriately.
- 6. Sr. Law Officer, J&K S.S.B., Srinagar/ Jammu
- 7. Administrative Officer, Service Selection Board, Jammu/Srinagar.
- 8. Private Secretary to Ld. Chairperson for information of Ld. Chairperson .
- 9. Incharge Website, SSB. He shall upload the notice on the official website of the Board.

Annexure "A"

Syllabus for 8th Class Board Examination

1. English

- a) Nouns and its kinds
- b) Parts of Speech
- c) Masculine/feminine (Gender)
- d) Number (20 Marks)

2. Science

- a) Micro-organism (useful and harmful micro-organism)
- b) Coal and Petroleum origin and uses.
- c) Reproduction in Animals (Elementary Knowledge)
- d) Matter and its States
- e) Force and Pressure.
- f) Motion- Elementary Knowledge.
- g) Stars and Solar System.
- h) Pollution of Air and Water.
- i) Carbon and its allotropic forms.
- j) Light (50 Marks)

3. History

- a) Indian Freedom Struggle after the revolt of 1857.
- b) Gandhiji era of Freedom Struggle.
- c) Moderater and Extremists.
- d) Reform Moments. (25 Marks)

4. Geography

- a) Natural Resources
- b) Demographic Profile of Jammu and Kashmir State.
- c) Population of India as per 2011 Census.
- d) Wildlife National Parks and Sanctuaries in Jammu and Kashmir.
- e) Hydroelectric Potential of Hydroelectric Power Houses in Jammu and Kashmir. (25 Marks)

5. Mathematics

- a) Rational Numbers
- b) Linear Equation in one Variable
- c) Squares and Square roots.
- d) Cubes and cube roots.
- e) Simple Algebraic Identities.

(30 Marks)

Sd/-

(S.A Raina) KAS Secretary, J&K Services Selection Board Jammu.