CHANDIGARH ADMINISTRATION DEPARTMENT OF MEDICAL EDUCATION & RESEARCH, GOVT. MEDICAL COLLEGE & HOSPITAL, CHANDIGARH Block-D, Level-II, Sector 32-B, Chandigarh-160 030 Ph. 0172-2601023-24, Fax No. 0172-2609360

(ESTABLISHMENT BRANCH-II)

RESULT

DEPARTMENT WISE LIST OF SELECTED CANDIDATES DURING THE INTERVIEWS HELD ON 14^{TH} & 15^{TH} DECEMBER 2017

SENIOR RESIDENTS

(1)DEPARTMENT OF ANAESTHESIOLOGY

| | Vo. | Name, Father's/Husband's Name & Address | Cat. |
|----|-----|--|---------|
| 1. | N | Dr. KOMPAL JAIN, | General |
| | | S/D/W/O SH. DEEPAN JAIN, IP EXTENSION DELHI | |
| | | W/O Dr. SAHIL JAIN, J137, MDH, PGIMER, CHANDIGARH. | |
| 2. | | Dr. SOFIA, | General |
| | | S/D/W/O SH. MOHINDER S. PATIAL, | |
| | | # 94, F. F, UDAY PARK, SOUTH EXTENSION 2, NEW DELHI. | |
| 3. | | Dr. RASHMI SINGH, | General |
| | | S/D/W/O SH. RABINDRA P. SINGH, | |
| | | HOUSE No. 521, SEC 10 -D, CHANDIGARH. | |
| 4. | | Dr. PRIYANKA CHUTTANI, | General |
| | | S/D/W/O SH. MANOHAR LAL, | |
| | | H NO 140, ST NO 6, PUNIA COLONY, SANGRUR. | |
| 5. | | Dr. GEETIKA ARORA, | General |
| | | S/D/W/O SH. ROHIT MALHOTRA, | |
| | | HOUSE NO 302, SECTOR -7, PANCHKULA, HARYANA -134109 | |

DEPARTMENT OF GENERAL MEDICINE (II)

| S.N | Ο. | Name, Father's/Husband's Name & Address | Cat. |
|------|----|--|---------|
| 1 ^ | | Dr. KANWAR SINGH BHINDER, S/o SH. MAJOR SINGH BHINDER, 2209, PHASE-10, MOHALI. | General |
| 2. | / | Dr. APARAJITA ROY, S/D/W/O SH. NITISH CHANDRA ROY, # 1675 SECOND FLOOR SECTOR - 4, PANCHKULA, HRY. | General |
| 3. | V | Dr. KALPESH SATAPARA, S/D/W/O SH. MAHADEVBHAI SATAPARA, S 402, JAL VAYU TOWER, SUNNY ENCLAVE, SEC-125, KHARAR | General |
| 4. | | Dr. NISHA DHOOT, S/D/W/O SH. DIPESH KUMAR DHOOT, 2 nd FLOOR, HOUSE No. 822, SECTOR 38-A, CHANDIGARH | General |
| 5. | | Dr. AAKASH AGGARWAL, S/D/W/O SH. JATINDER MOHAN # 203, STREET NUMBER 2A, VISHAL NAGAR, BATHINDA 151001 | General |
| 6. 、 | | Dr. KHUSHPREET SINGH, S/D/W/O SH. YUDHVEER SINGH, 1649, U T 3, SECTOR 3 TALWARA DIST HOSHIARPUR PUNJAB | SC |
| 7. | | Dr. PEDDAPULLA CHANDAN, S/D/W/O SH. PEDDAPULLA RAJESHWER, H NO 380, SECTOR 15-A , CHANDIGARH-160015 | SC |

DEPARTMENT OF GENERAL SURGERY (III)

| S.No. Name, Father's/Husband's Name & Address Dr. RAVITEJ SINGH, S/o SH. JAGG SINGH, STAFF COLONY KHALSA COLLEGE, MAHILPUR, HOSHIARPUR PUNJAB-146105. Dr. KARAN MITTAL, S/o SH. SUNIT MITTAL, | Cat. |
|---|---------|
| STAFF COLONY KHALSA COLLEGE, MAHILPUR, HOSHIARPUR PUNJAB-146105. Dr. KARAN MITTAL, | General |
| STAFF COLONY KHALSA COLLEGE, MAHILPUR, HOSHIARPUR PUNJAB-146105. Dr. KARAN MITTAL, | General |
| HOSHIARPUR PUNJAB-146105. 2. Dr. KARAN MITTAL, | |
| | |
| ✓ S/o SH. SUNIT MITTAL. | General |
| | General |
| LUDHIANA PILES HOSPITAL, NEHRU PARK ROAD, MOGA | |
| Dr. GOPAL SHARMA, | Conoral |
| S/o SH. ANIL K. SHARMA, | General |
| ROOM No. 509, KAIRON BLOCK, PGIMER-160012 | |

| 4. | V | Dr. TEMOOR MOHAMMAD KHAN, S/D/W/O SH. TAJ MOHAMMAD KHAN, 1648, SECTOR 34-D, CHANDIGARH. | General |
|----|---|--|---------|
| 5. | V | Dr. SUNIL KUMAR DAS, S/o SH. SUHRID KUMAR DAS, ROOM No. 20, OLD DOCTORS HOSTEL, PGIMER, SECTOR-12, CHD. | General |
| 6. | V | Dr. JARANG RAJESH KUMAR, S/D/W/O SH. J JANARDHAN, ROOM NO 291, NEW DOCTORS HOSTEL, PGIMER, CHANDIGARH | OBC |
| 7. | V | Dr. VISHAL KAUNDAL, S/o SH. VIJAY KUMAR, VILLAGE ADARSH NAGAR, P O AND TEH PALAMPUR, DISTT KANGRA H P-176061. | SC |

(IV) DEPARTMENT OF NEURO SURGERY

| | Name, Father's/Husband's Name & Address | Cat. |
|----|--|----------|
| | Dr. JASDEEP SINGH, | General |
| | S/o SH. JASDEEP SINGH, | General |
| | H. No. 729, SECTOR-43, CHANDIGARH | |
| 2. | Dr. PATIL ADITYA KIRAN, | General |
| | S/D/W/O SH. PATIL KIRAN RAMRAO. | Octional |
| | HOUSE No. 3574, TOP FLOOR, SECTOR 37-D, CHANDIGARH-160036. | |

(V) DEPARTMENT OF OBSTT. & GYNAE

| S.No. | Name, Father's/Husband's Name & Address | Cat. |
|---------|---|---------|
| 1. | Dr. KAVISHA LAMBHATE, S/D/W/O SH. RAUNAK SHINDE, 719,FIRST FLOOR,SECTOR 11 B,CHANDIGARH | General |
| 2. | Dr. TARUNI SHARMA, S/D/W/O SH. SURINDER SHARMA, SURINDER SHARMA, 2A, MOHINDRA COLONY, COURT ROAD, AMRITSAR 143001 | General |
| 3. V | Dr. AMULYA KG, S/D/W/O SH. GURUSWAMY K, 1003,SECTOR 37B, CHANDIGARH 160037 | General |

(VI) DEPARTMENT OF OBSTT. & GYNAE (GMSH-16)

| S.No. | The state of the s | Cat. |
|-------|--|----------|
| 1 | DR. RAVINDER IQBAL, S/D/W/O Sh. RAI JASBIR SINGH, | General |
| | HOUSE No. 33, MOHINI PARK, OPP KHALSA COLLEGE, AMRITSAR. | |
| 2. | Dr. RACHANA N G, | General |
| | S/D/W/O SH. BASAVARAJ TIGARI, | Contoral |
| V | ROOM NO 18, NEW BLOCK 2, MARRIED DOCTORS HOSTEL, PGIMER. | |
| | SECTOR 12, CHANDIGARH, 160012 | |

(VII) DEPARTMENT OF ORTHOPAEDICS (GMSH-16)

| S.No. | Name, Father's/Husband's Name & Address | Cat. |
|-------|--|----------|
| 1 | Dr. NAVNEET SINGH AUJLA, | General |
| V | S/o SH. JASWANT SINGH, | Gerierai |
| | # 3137, 1st FLOOR, SECTOR 38-D, CHANDIGARH | |
| 2 | Dr. RAGHAV GARG, | General |
| / | S/o SH. HEM RAJ GARG, | General |
| | C/O PANNA LAL HEM RAJ, TAPA, | |
| | DISTRICT BARNALA PUNJAB-148108. | |

(VIII) DEPARTMENT OF PAEDIATRICS

| S.No. | Name, Father's/Husband's Name & Address | Cat. |
|-------|--|---------|
| 1. | Dr. MARIYA SAIFY, | |
| | S/D/W/O SH. AKHTAR HUSSAIN SAIFY. | General |
| | G-102, MDH, PGIMER, SECTOR 12, CHANDIGARH-160012. | |
| 2. | Dr. BIKRAMJIT SINGH JAFRA. | General |
| V | S/D/W/O SH. JASBIR S. JAFRA. | General |
| | HOUSE 699-A, PHASE XI, SECTOR 65, MOHALI, SAS NAGAR-160062 | |

| 3. | | Dr. HIMANSHU JAIN, | General |
|----|---|---|----------|
| | | S/D/W/O SH. VARINDER KUMAR, | Contorui |
| | | #1002, A6, MAYA GARDEN CITY, AMBALA HIGHWAY, ZIRAKPUR | |
| 4. | | Dr. RAVNEET SINGH, | SC |
| | | S/D/W/O SH. NARINDER SINGH, | |
| | V | H. No. 37, GREATER KAILASH COLONY, | |
| | | PHAGWARA, DIST KAPURTHALA PUNJAB-144401 | |

(IX) DEPARTMENT OF PSYCHAITRY

| S.No. | Name, Father's/Husband's Name & Address | Cat. |
|-------|--|------|
| 1. | SANTOSH KUMAR SINHA | OBC |
| ~ | S/D/W/O SH. SITARAM P. SINHA | 050 |
| | DR SANTOSH KUMAR SINHA, S/O SRI SITARAM PRASAD | |
| | SINHA, MURGIYACHAK, NALANDA, BIHAR 803110 | |

(X) DEPARTMENT OF RADIODIAGNOSIS

| S.No. | Name, Father's/Husband's Name & Address | Cat. |
|-------|--|---------|
| V | Dr. JYOTI GUPTA, S/D/W/O SH. SHRI SATISH KUMAR, | General |
| | # 1007, 2 nd FLOOR, SECTOR 15-B, CHANDIGARH-160015. | |

(XI) DEPARTMENT OF RADIOTHERAPY & ONCOLOGY

| S.No. | Name, Father's/Husband's Name & Address | Cat. |
|-------|---|---------|
| 1 | Dr. SIMRNDEEP SINGH, | General |
| V | S/o SH. AVTAR SINGH, | Conoral |
| | St. No. 4-L, HIRA SINGH NAGAR, KOTKAPURA-151204 (PUNJAB). | |

(XII) DEPARTMENT OF UROLOGY

| S.No. | Name, Father's/Husband's Name & Address | Cat. |
|-------|---|---------|
| 1 | Dr. SUMEET DEVGAN, S/D/W/O SH. SURJIT K. DEVGAN. | General |
| V | HOUSE No. 2231, SECTOR 38-C, CHANDIGARH-160036. | |

(XIII) DEPARTMENT OF PATHOLOGY (RESIDENT PATHOLOGIST)

| S.No. | Name, Father's/Husband's Name & Address | , | Cat. |
|-------|--|----|---------|
| ~ | Dr. TANUPRIYA BINDAL, S/D/W/O Sh. RAJESH BINDAL, H. No. 3323, SECTOR 15-D, CHANDIGARH. | MD | General |

DEMONSTRATORS

(XIV) DEPARTMENT OF COMMUNITY MEDCINE

| Name, Father's/Husband's Name & Address | | Cat. |
|--|----|---------|
| Dr. VEENAL CHADHA, S/D/W/o Lt. Sh. A. M. CHDHA, | MD | General |
| C/O MRS. ANITA CHADHA, FLAT No. 7. | | |
| GOEL APARTMENTS, BELOW SARASWATI COMPLEX, | | |
| KASUMPTI, SHIMLA-171009. | | |

(XV) DEPARTMENT OF FORENSIC MEDICINE

| S.No. | Name, Father's/Husband's Name & Address | | Cat. |
|-------|--|------|---------|
| 1 | Dr. HITESH KUMAR, S/O Sh. PURSHOTTAM KUMAR, | MBBS | General |
| | HOUSE No. 279, SECTOR 15-A, CHANDIGARH. | | |

(XVI) DEPARTMENT OF MICROBIOLOGY

| S.No. Name, Father's/Husband's Name & Address | | Cat. |
|--|-------|---------|
| JOSEPH JILLWIN, S/D/W/O Sh. S.A.THIAGARAJAN, ROOM No. 212, DEPTT. OF MICROBIOLOGY, PGIMER, CHANDIGARH-160012. | M.Sc. | General |

(XVII) DEPARTMENT OF PATHOLOGY

| S.No. | Name, Father's/Husband's Name & Address | | Cat. |
|-------|--|-----------|----------|
| 1 | Dr. PAVITHRA H N, | MD | General |
| ~ | S/D/W/O Sh. SUBODH B N, | | Ochiciai |
| | 1121, SECTOR 15-B, CHANDIGARH-160015. | | |
| 2. | Dr. MANDEEP KAUR, | MD | General |
| | S/D/W/O Sh. AMAN DEEPAK, | | 00,10,0 |
| V | H. No. 6104, MODERN HOUSING COMPLEX, | | |
| | MANIMAJRA, CHANDIGARH. | | |
| 3. | Dr. KIMI CHHABRA, | MD | General |
| .7 | S/D/W/O Sh. ASHWANI CHHABRA, | | 20110141 |
| ~ | 184-A, PUNJABI BAGH, NEAR SANT CLINIC, PATIALA | (PUNJAB). | |

(XVIII) DEPARTMENT OF PHARMACOLOGY

| S.No. | Name, Father's/Husband's Name & Address | Cat. |
|-------|--|----------|
| 1 | GAURAV GARG, M.Sc. | General |
| ~ | S/O Sh. JOGDHYAN GARG, | Ocheral |
| | CORBU HOUSE, CCA, PEC HOSTEL, SECTOR-12, CHANDIGARH. | |
| 2. | PALAK GALHOTRA, M.Sc. | General |
| ./ | S/D/W/O Sh. ASHOK K. GALHOTRA, | Goriorai |
| | HOUSE No. 254, WARD No. 5, | |
| | DISPENSARY ROAD, DORAHA, DISTT. LUDHIANA-141421. | |

(XIX) DEPARTMENT OF PHYSIOLOGY

| S.No. | Name, Father's/Husband's Name & Address | | Cat. |
|-------|--|-------|---------|
| | DIMPLE, S/D/W/O Sh. RAKESH KUMAR, NEAR RAMLILA GROUND, GRAIN MARKET, BARETA. | M.Sc. | General |
| | DISTT. MANSA (PUNJAB). | | |

(XX) DEPARTMENT OF TRANSFUSION MEDICINE

| S.No. | Name, Father's/Husband's Name & Address | | Cat. |
|-------|--|----|---------|
| 1 | SIRAT, | MD | General |
| . / | S/D/W/O Sh. KANWARJIT SINGH, | | General |
| | HOUSE No. 254, MEDICAL COLLEGE CAMPUS, FARIDKOT. | | |

MEDICAL OFFICER/LADY MEDICAL OFFICER

(XXI) DEPARTMENT OF COMMUNITY MEDICINE

| | Name, Father's/Husband's Name & Address | | Cat. |
|---|---|------|---------|
| 1 | Dr. SHAGUN BAJAJ, S/D/W/O Sh. MUKESH BAJAJ, HOUSE No. 19-A, NIHAL BAGH, NEAR CIRCUIT HOUSE, PATIALA (PUNJAB) | MBBS | General |

EMERGENCY MEDICAL OFFICERS

(XXII) DEPARTMENT OF FORENSIC MEDICINE

| S.No. Name, Father's/Husband's Name & Address | | Cat. |
|--|------|---------|
| Dr. PARVARTANDEEP SINGH, S/D/W/O Sh. GURBACHAN SINGH, MOHALLA RAMGARHIA, VPO KALANPUR, DISTT. GURDASPUR (PUNJAB) | MBBS | General |

JUNIOR RESIDENTS

(I) DEPARTMENT OF DENTISTRY

| S.No. | Name, Father's/Husband's Name & Address | | Cat. |
|-------|--|-----|---------|
| 1. | Dr. KANICA A LALL, S/D/W/O Sh. ALBERT ARUN LAL, HOUSE No. 750, 1 ST FLOOR, PHASE-10, MOHALI. | BDS | General |
| 2. | Dr. DEWANSHI RAJPOOT, S/D/W/O Sh. NAVEEN KUMAR, 61, BALDEV PARK, STREE NUMBER 3, POST OFFICE KRISHNA NAGAR, DELHI-51. | BDS | General |

| 3. | Dr. TAVLEEN KAUR, | BDS | General |
|----|--|-----|---------|
| ~ | S/D/W/O Sh. JASWINDER SINGH SAHI, | | Scholar |
| | # 3645, SECTOR 69, MOHALI | | |
| 4. | Dr. HITESH, | BDS | OBC |
| V | S/D/W/O KRISHAN CHAND, | | 000 |
| | 572/17, VIDYA PEETH MARG, | | |
| | NEAR PISHORI LAL DHARMSHALA, JIND (HARYANA). | | |
| 5. | Dr. LOKENDRA SINGH, | BDS | SC |
| ./ | S/D/W/O Sh. MULAYAM SINGH, | | |
| | 34-A, INDRAMANI NAGAR, GWALIOR (M.P.). | | |

(II) DEPARTMENT OF GENERAL MEDICINE

| S.No. | Name, Father's/Husband's Name & Address | | Cat. |
|-------|--|------|---------|
| 1. | Dr. PARUL SOOD, S/D/W/O Sh. PARMOD KUTHIALA, HOUSE No. 485, TOP FLOOR,SECTOR 15-A, CHANDIGARH. | MBBS | General |
| 2 | Dr. HARSIMRAN KAUR RIAR, S/D/W/O Sh. HARPAL SINGH RIAR, HOUSE No. 164, SILVER CITY, MAIN ZIRAKPUR, MOHALI. | MBBS | General |
| 3. | Dr. DILPREET KAUR, S/D/W/O Sh. KULWANT SINGH, HOUSE No. 3086, SECTOR 19-D, CHANDIGARH. | MBBS | General |
| 4. | Dr. ANURIT JAKHU, S/D/W/O Sh. SUNIL PATHAK, HOUSE No. 1273, SECTOR 15-B, CHANDIGARH. | MBBS | SC |
| 5. | Dr. ROOPANDEEP SINGH JAMMU, S/D/W/O Sh. HARDIP SINGH JAMMU, HOUSE No. 2541, 1 ST FLOOR, SEC - 40-C, CHANDIGARH. | MBBS | OBC |
| 6. | Dr. AARISH GUJJAR, S/D/W/O Sh. YASH PAL JASSI, JASSI MULTI SPECIALITY HOSPITAL, BIKANERI ROAD, FAZLIKA (PUNJAB). | MBBS | OBC |

(III) DEPARTMENT OF GENERAL SURGERY

| | Name, Father's/Husband's Name & Address | | Cat. |
|---|---|-------|----------|
| | Dr. NITISH SRIVASTAVA, | //BBS | General |
| | S/D/W/O Sh. ANIL CHANDRA, | | Contoral |
| | TYPE 4 D/S, RAIL COACH FACTORY, KAPURTHALA (PUNJAB) | | |
| 2 | D. IACIAINDED KALID | /IBBS | SC |
| V | S/D/W/O Sh. KULDEEP SINGH, | | 00 |
| | KAMAL COLONY, WARD No. 11, STREET No. 3, | | |
| | HOUSE No. 589, SAMRALA | | |

(IV) DEPARTMENT OF ORTHOPAEDICS

| S.No. | Name, Father's/Husband's Name & Address | | Cat. |
|-------|---|------|------|
| 1. | Dr. BINDU, S/D/W/O Sh. SUBE SINGH, | MBBS | SC |
| | 604, TYPE 3, DMW RAILWAY COLONY, PATIALA (PUNJAB) | | |

(V) DEPARTMENT OF PAEDIATRICS

| S.No. | The state of the s | | Cat. |
|--------|--|-------|----------|
| 1. | Dr. PAWNEET KAUR, | MBBS | General |
| V | S/D/W/O Sh. BALWINDER SINGH, | - | Octicial |
| | HOUSE No. 406, SECTOR 14 WEST, CHANDIGARH. | | |
| 2 | Dr. NITIKA JOHAR, | MBBS | General |
| ~ | S/D/W/O Sh. VIVEK JOHAR, | | General |
| - | HOUSE No. 696, SECTOR 21, PANCHKULA-134116. | | |
| 3. | Dr. MILAN PREET, | MBBS | SC |
| | S/D/W/O Sh. HARMESH LAL THANDI, | 220 | 30 |
| | C-44, NFL COLONY, BATHINDA (PUNJAB). | | |
| 4. | Dr. ABHITESH BADHAN, | MBBS | SC |
| \sim | S/D/W/O Sh. BRIJ LAL, | mbb0 | 30 |
| | HOUSE No. 2933, PHASE-7, MOHALI. | | |
| 5. | Dr. ARMAANDEEP SINGH, | MBBS | General |
| | S/D/W/O Sh. SUKHWANT SINGH, | WIDDO | General |
| | B-11, 845, BHARAT NAGAR, K C ROAD STREET No. 6. | | |

| 6. | Dr. GAURAV KUMAR GUPTA, | MBBS | OBC |
|----|--|------|-----|
| ~ | S/D/W/O Sh. BHAGWAN DASS GUPTA, | | OBC |
| | HOUSE No. 2385/1, SECTOR 40-C, CHANDIGARH. | | |

(VI) DEPARTMENT OF BLOOD TRANSFUSION

| S.No. | Name, Father's/Husband's Name & Address | | Cat. |
|-------|---|------|---------|
| 1. | Dr. KANAV GOYAL, S/D/W/O Sh. RAJINDER KUMAR, 107, 1 ST FLOOR, SECTOR 21-A, CHANDIGARH. | MBBS | General |

(VII) DEPARTMENT OF RADIOTHERAPY & ONCOLOGY

| S.No. | Name, Father's/Husband's Name & Address | | Cat. |
|-------|---|------|---------|
| 1. | Dr. KARUNA, | MBBS | General |
| V | S/D/W/O Sh. ARUN KUMAR, | | Ocheral |
| | 1271/1, SECTOR 30-B, CHANDIGARH | | |
| 2. | Dr. ABHISHEK TANEJA, | MBBS | General |
| / | S/D/W/O Sh. KAMALJIT TANEJA, | | General |
| | 3263, SARGODHA SOCIETY, SEC- 50-D, CHANDIGARH | | |
| 3. | DR. SHRADHA JUNEJA, | MBBS | SC |
| V | S/D/W/O Sh. PAWAN KUMAR, | | 00 |
| | # 1058, FIRST FLOOR, SEC-21, PANCHKULA | | |

Director Principal