1:B	2:D	3:C	4:A	5:D	6:D	7:B	8:C	9:B
10:C	11:B	12:A	13:C	14:D	15:A	16:A	17:A	18:A
19:A	20:B	21:C	22:A	23:D	24:D	25:B	26:A	27:C
28:D	29:D	30:C	31:C	32:D	33:D	34:D	35:A	36:B
37:C	38:C	39:B	40:A	41:A	42:B	43:A	44:B	45:C
46:D	47:B	48:A	49:B	50:C	51:A	52:B	53:B	54:C
55:D	56:D	57:D	58:D	59:D	60:A	61:A	62:D	63:D
64:B	65:C	66:D	67:C	68:D	69:A	70:D	71:A	72:C
73:B	74:B	75:D	76:B	77:A	78:B	79:B	80:A	81:D
82:B	83:D	84:D	85:B	86:D	87:C	88:D	89:C	90:A
91:C	92:C	93:C	94:C	95:D	96:A	97:B	98:A	99:D
100:C								

Note :-> AFRESH OBJECTIONS, IF ANY, (ALONGWITH DOCUMENTARY PROOF) IN RESPECT OF KEY RECEIVED IN THE OFFICE OF THE COMMISSION (ON PROFROMA AT LAST PAGE) FROM THE CANDIDATE(S) IN PERSON / BY POST/ THROUGH COURIER WITHIN SEVEN DAYS WILL ONLY BE ENTERTAINED i.e. UPTO 19-06-2018 ON THE PROFORMA ENCLOSED. NO E-MAIL/OTHER MODE OF RECEIPT OF OBJECTIONS WILL BE ENTERTAINED. INCOMPLETE OBJECTION APPLICATION FORM WILL NOT BE ENTERTAINED AND CANDIDATE WILL BE RESPONSIBLE FOR SUCH MISTAKES(IF ANY).

To

        The Secretary,
        H.P.Public Service Commission,
        Shimla-171002.

Subject:-   Objections against Key Answers for the posts of **Journalism & Mass Communication** held on 08-06-2018

Sr. No.	Objected Question No.	Answer in the Key displayed	Candidate's Version/Answer	Page No. of Documents attached in support of objection(s) at column No.4.
1	2	3	4	5
1.				
2.				
3.				
4.				
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8.				
9.				
10				
11				

Signature:_____

Name:

Roll No.:

Date of exam.:

Note :-> AFRESH OBJECTIONS, IF ANY, (ALONGWITH DOCUMENTARY PROOF) IN RESPECT OF KEY RECEIVED IN THE OFFICE OF THE COMMISSION (ON PROFROMA AT LAST PAGE) FROM THE CANDIDATE(S) IN PERSON / BY POST/ THROUGH COURIER WITHIN SEVEN DAYS WILL ONLY BE ENTERTAINED i.e. UPTO 19-06-2018 ON THE PROFORMA ENCLOSED. NO E-MAIL/OTHER MODE OF RECEIPT OF OBJECTIONS WILL BE ENTERTAINED. **INCOMPLETE OBJECTION APPLICATION FORM WILL NOT BE ENTERTAINED** AND CANDIDATE WILL BE RESPONSIBLE FOR SUCH MISTAKES(IF ANY).