## GOVERNMENT OF JAMMU AND KASHMIR

## Leh Autonomous Hill Development -Subordinate Services Recruitment Board LADAKH AUTONOMOUS HILL DEVELOPMENT COUNCIL

www.leh.nic.in; lehemployment@gmail.com; 01982-252249+258789

Subject: Syllabus for written test (Descriptive Type) for the posts of Patwari.

Time

: 2 Hours

Marks

: 80

a. Functional Urdu

=30 marks

b. Mathematics topics such as

=30 marks

Arithmetic, Menstruation, Geometry c. General Studies/Current Affairs

=20 marks Total =80

(Tsering Dolma)

Secretary LAHD-SSRB

No:DDE&CCL/LAHD-SSRB/syllabus/Pat/15/1949-71

dated: 07 -09-2015

## Copy to the:

1. Divisional Commissioner, Kashmir for kind information please.

2. Deputy Commissioner/Chief Executive Officer, LAHDC, Leh (The Chairman LAHD-SSRB, Leh) for kind information. This is with reference to his approval vide UO No: DDE&CCL/LAHD-SSRB/Syllabus Patwari/15 dated: 04-09-2015.

3. Chief Conservator of Forest (Wild Life) Ladakh Region (Project Director LREDA) Nominated member LAHD-

SSRB, Leh for kind information.

- Technical Director Information Technology National Informatics Centre, Leh with the request that the above syllabus may kindly be uploaded on the Leh District Web-site for general information of the
- 5-10. Sub Divisional Magistrate Nubra, Khaltsi, Nyoma, Durbuk, Kharu, and Liker with the request that the above syllabus may kindly put up at conspicuous place of their Sub subdivision.

11. Director Doordarshan Kendrya, Leh with the request that the above syllabus kindly be announce in the

Local News Bulletin for the general information of the candidates.

- 12. Station Director, All India Radio, Leh with the request that the above syllabus may kindly be announce in the Local News Bulletin for general information of the candidates.
- 13. Pvt. Secretary to Hon'ble Chief Executive Councillor LAHDC, Leh for kind information of the Hon'ble C.E.C.
- 14 . Assistant Director information for information. He is requested to give wide publicity for general information of the candidates.
- 15. News Editor, All India Radio, Leh with the request that the above syllabus may kindly be announce in the Local News Bulletin as well as in employment news for the general information of the candidates
- 16. P.A. to Hon'ble Executive Councillor (Agriculture) for kind information of the H. E.C.
- 17. P.A. to Hon'ble Executive Councillor (Health) for kind information of the H. E.C.
- 18. P.A. to Hon'ble Executive Councillor (ASH) for kind information of the H. E.C.
- 19. P.A. to Hon'ble Executive Councillor (Tourism) for kind information of the H. E.C.
- 20-22 President All Ladakh Student Union, Jammu/Srinagar/Chandigarh/Delhi for wide publicity
- 23. Notice Board of Employment office, Leh.