



## CENTRAL BOARD OF SECONDARY EDUCATION

(An autonomous organization under the Union Ministry of Human Resource Development, Govt. of India)  
"SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110 092

No.F.Rectt.Cell/Group A&B/2014

Dated 22/11/2014

### NOTICE

In continuation to Notice No.Rectt.Cell/2014 dated 15/09/2014, the Board has decided to conduct written test as per syllabus and schedule given below:-

| Sl.No. | Post Name                          | Date of Exam  | Type of Exam                 | Syllabus  |  |
|--------|------------------------------------|---|------------------------------|---|--|
| 1.     | Assistant Secretary                | 20.12.2014<br>(Saturday)<br>02:00 pm to<br>04:00 pm | Written Test<br>(Subjective) | 1. Comprehension<br>2. Precise and Note writing<br>3. Letter writing<br>4. Knowledge of rules and regulations of Govt. of India<br><b>Total</b>   | 20 Marks<br>25 Marks<br>15 Marks<br>40 Marks<br><b>100 Marks</b>             |
| 2.     | Assistant Director<br>(Vocational) | 21.12.2014<br>(Sunday)<br>10:00 am to<br>12:00 noon | Written Test<br>(Subjective) | 1. Comprehension<br>2. Precise writing<br>3. Paragraph/article writing<br>4. Current scenario-vocational education in India and world.<br>5. Vocationalization of secondary education/ literacy programmes in India.<br><b>Total</b>  | 20 Marks<br>10 Marks<br>10 Marks<br>25 Marks<br>35 Marks<br><b>100 Marks</b> |
| 3.     | Analyst                            | 21.12.2014<br>(Sunday)<br>02:00 pm to<br>04:00 pm   | Written Test<br>(Subjective) | 1. Comprehension<br>2. Precise Writing<br>3. Paragraph Writing<br>4. Social and educational issues<br>5. Issues related to processing of applications for affiliation. Knowledge of Affiliation-byelaws of the Board.<br><b>Total</b> | 20 Marks<br>10 Marks<br>10 Marks<br>25 Marks<br>35 Marks<br><b>100 Marks</b> |

**Note:**

1. Eligible candidates are being informed by email. Admit cards will also be uploaded on the CBSE's website i.e. [www.cbse.nic.in](http://www.cbse.nic.in) shortly.
2. The level of question paper for the above posts will be of Graduation level.
3. For further queries, if any, mail to [do.rc.cbse.hq@gmail.com](mailto:do.rc.cbse.hq@gmail.com)

(S P RANA)  
JOINT SECRETARY (A&L)