

**उत्तर पूर्वी अंतरिक्ष उपयोग केंद्र/North Eastern Space Applications Centre**  
**भारत सरकार/Govt. of India, अंतरिक्ष विभाग/Dept. of Space**  
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**RESULT OF THE WALK-IN-INTERVIEW HELD ON 13<sup>th</sup> & 14<sup>th</sup> MARCH 2018 FOR THE POST OF JUNIOR RESEARCH FELLOWS (JRFs) ADVERTISED AGAINST ADVERTISEMENT No. NESAC/RMT-JRF/11.4(IX)/2017 DATED 17<sup>th</sup> JANUARY, 2018.**

<b>POST CODE: 01</b>				
<b>[Applications of RS &amp; GIS for Sericulture Development-Phase II]</b>				
<b>NO. OF POST: 01</b>				
SL No.	REGISTRATION No.	NAME OF CANDIDATE	PANEL POSITION	STATUS
1.	201810089	ASHU NEGI	1	SHORTLISTED FOR SELECTION

<b>POST CODE: 02</b>				
<b>[Network of Boundary Layer Experience (NOBLE)]</b>				
<b>NO. OF POST: 01</b>				
SL No.	REGISTRATION No.	NAME OF CANDIDATE	PANEL POSITION	STATUS
1.	201810038	MANASI GOGOI	1	SHORTLISTED FOR SELECTION

<b>POST CODE: 03</b>				
<b>[Remote Sensing &amp; GIS inputs for preparation of Forest Working Plan – Arunachal Pradesh]</b>				
<b>NO. OF POST: 01</b>				
SL No.	REGISTRATION No.	NAME OF CANDIDATE	PANEL POSITION	STATUS
1.	201810058	MEBAAIBOK L LYNGDOH	1	SHORTLISTED FOR SELECTION

: 2 :

<b>POST CODE: 04</b>				
<b>[Spatial Variability Mapping of Essential Nutrients in Soils of Chilika, Odisha]</b>				
<b>NO. OF POST: 01</b>				
<b>SL No.</b>	<b>REGISTRATION No.</b>	<b>NAME OF CANDIDATE</b>	<b>PANEL POSITION</b>	<b>STATUS</b>
1.	201810225	SOHAM MUKHERJEE	1	SHORTLISTED FOR SELECTION

<b>POST CODE: 05</b>				
<b>[Desertification and Land Degradation: Monitoring, Vulnerability Assessment and Combating Plans]</b>				
<b>NO. OF POST: 01</b>				
<b>SL No.</b>	<b>REGISTRATION No.</b>	<b>NAME OF CANDIDATE</b>	<b>PANEL POSITION</b>	<b>STATUS</b>
1.	201810176	TAPAN ADHIKARI	1	SHORTLISTED FOR SELECTION

**NOTE:**

- 1 OFFER OF APPOINTMENT SHALL BE ISSUED SHORTLY TO THE ABOVE MENTIONED CANDIDATES SHORTLISTED FOR SELECTION.**
- 2. THOSE CANDIDATES WHO APPEARED FOR THE INTERVIEW OF JUNIOR RESEARCH FELLOW AND WHOSE NAMES ARE NOT APPEARING IN THE ABOVE LIST ARE NOT SHORTLISTED FOR SELECTION.**